

# 62<sup>nd</sup> ANNUAL OSUSBC YOUTH CHAMPIONSHIPS

FEB 7-8 & FEB 14-15, 2026



**SILVER CREEK LANES**  
**500 W C STREET**  
**SILVERTON 97381**

Contact Person:
Email:
Phone:

ENTRY FEE PER EVENT:	\$30.00
EXPENSES: (INCLUDING \$15 LUNGE)	\$20.00
AWARDS/SCHOLARSHIPS: (AWARDS/SCHOLARSHIPS TO BE RETURNED 100%)	\$10.00
OPTIONAL ALL EVENTS ENTRY:	\$5.00
OPTIONAL SCRATCH SINGLES ENTRY:	\$5.00
ENTRY FEE <b>MUST</b> ACCOMPANY ENTRY - ONE CHECK/MONEY ORDER <b>ONLY</b>	
MAKE CHECKS PAYABLE TO: <b>OSUSBC YOUTH</b> MAIL COMPLETED ENTRIES TO: OREGON STATE USBC – SUZY CATES PO BOX 507, WINSTON OR 97496 SUZY.CATES@OSUSBC.COM	

## TOURNAMENT DATES AND SQUAD TIMES

**\*\*SATURDAY SQUAD 1 AND 6 LIMITED TO 6 LANES (24 Bowlers, First Come-First Served)**

Every squad will have Team/Doubles/Singles		SQUAD/TIME	SQUAD/TIME	SQUAD/TIME
SATURDAY	FEBURARY 7		#2/1:00 PM	#3/3:30 PM
SUNDAY	FEBRUARY 8	#4/10:00 AM	#5/1:00 PM	
SATURDAY	FEBRUARY 14		#7/1:00 PM	#8/3:30 PM
SUNDAY	FEBURARY 15	#9/10:00 AM	#10/1:00 PM	

**TEAM NAME:**

Check the box by the name if it is bowler's first tournament

USBC ID#	Type or Print Bowlers Names (Last, First)	Avg	Check box if entering event			
			Singles	Squad	All Events	Scratch Singles
	1 <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
	2 <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
	3 <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
	4 <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Team Division:	Team Total:		Team Squad:			

**DOUBLES:** (You can only enter Doubles ONCE on this entry form)

PARTNERS		
Type or print Bowler's Name and Avg		
1.		
2.		
Div:	Total Avg:	Squad:

PARTNERS		
Type or print Bowler's Name and Avg		
1.		
2.		
Div:	Total Avg:	Squad:

# TOURNAMENT RULES

## OSUSBC YOUTH STATE TOURNAMENT

### TEAM – DOUBLES – SINGLES – ALL EVENTS

1. Tournament is open to all USBC Youth Members.
2. Bowlers in different average divisions may bowl together.
3. All entries will be entered as received per squad. Please include email or phone number in case squads need to be adjusted.
4. **All entry forms must be complete, and payment included. All entries MUST have the recap sheet(s) for all bowlers.**
5. Handicap will be 90% of 230.
6. ENTERING AVERAGE: (RECAP SHEET MUST ACCOMPANY ENTRY FORM)
  - Current league average after 21 games; or
  - The highest certified league average as of the end of the previous winter season, provided they have bowled 21 games, whichever is higher; or
  - If a bowler does not have a current or previous league average, they must use 230.
  - Handicap is 90% of 230.

#### DIVISION BREAKDOWN

DIVISION	TEAM	DOUBLES	SINGLES / AE
1	760 & OVER	380 & OVER	190 & OVER
2	680 – 759	340 – 379	170 – 189
3	600 – 679	300 – 339	150 – 169
4	520 – 559	260 – 299	130 – 149
5	UNDER 519	UNDER 259	UNDER 129

7. USBC rules and regulations will govern tournaments except Rule 322 – No absentee scores will be allowed. USBC eligibility rules will be strictly enforced.
8. Falsification of any entry will result in automatic disqualification of ENTIRE entry, no refund.
9. A bowler may only bowl SINGLES ONCE during tournament. A bowler may bowl multiple Doubles and Team multiple times. If bowler options for SCRATCH SINGLES, the score from their single event will be used for both events.
10. Check-in will be 30 minutes prior to the start of the squad.
11. Dress code: **Appropriate attire is required. Clothing without rips and/or tears, no tank-tops or spaghetti straps. Shirts with sleeves. No inappropriate graphics or language. Matching apparel encouraged.**
12. **NO PARENTS IN THE SETTEE AREA.** The bowler may come to you and ask questions, but do not hold up the game.
13. Scholarships will be given in Team, Doubles, Singles, All Events and Scratch Singles, based on 1 out of 4, or major portion thereof, entered in each division. All scholarships will be placed in the recipient's SMART account.
14. The Tournament Director has the final decision on all tournament matters.

